

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

ATTENTION: APPLICATION BRANCH

Sir:

This is a request for filing a continuation application under 37 CFR 1.53 (b) as a Continuation-in-Part application of prior application No. 09/928,177, filed on August 10, 2001 .

Prior application information: Examiner: LYONS, MICHAEL A. ; Group Art Unit: 2877

The entire disclosure of the prior application, from which an oath or declaration is supplied herewith as indicated below, is considered a part of the disclosure of the accompanying continuation application and is hereby incorporated by reference.

Transmitted herewith for filing is the patent application of

Inventor(s): CHIH-KUNG LEE ; JIUN-YAN WU  
SHUEN-CHEN SHIUE ; CHII-WANN LIN  
SHU-SHENG LEE ; SHIMING LIN

For: MULTI-FUNCTION OPTO-ELECTRONIC DETECTION APPARATUS CROSS REFERENCE

Enclosed are:

- (X) Specification in NINETEEN ( 19 ) pages.
- (X) ELEVEN ( 11 ) sheets of drawings.
- (X) SIGNED Declaration and Power of Attorney in ( 5 ) pages.
- (X) Recordation Cover Sheet with Assignment in ( 6 ) pages.
- (X) Applicant claims small entity status, see 37 CFR 1.27.
- (X) Return prepaid postcard.

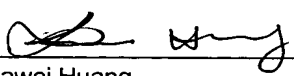
#### CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 385	\$ 385
Total Claims	11 - 20	= 0 x	\$ 9	\$ 0
Independent Claims	4 - 3	= 1 x	\$ 43	\$ 42
If application contains any multiple dependent claims(s), then add			\$ 145	\$ 0
For a Small Entity:	TOTAL FILING FEE			\$ 427

- (X) A check in the amount of \$ 40 to cover the Assignment filing fee.
- (X) A check in the amount of \$ 427 to cover the filing fee is enclosed.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA7624-CIP). A duplicate copy of this sheet is enclosed.

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**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA7624-CIP  
**Inventor(s)** : CHIH-KUNG LEE ;  
SHUEN-CHEN SHIUE ;  
SHU-SHENG LEE ;  
JIUN-YAN WU ;  
CHII-WANN LIN ;  
SHIMING LIN  
**For** : MULTI-FUNCTION OPTO-ELECRONIC DETECTION APPARATUS  
CROSS REFERENCE  
**"Express Mail"**  
**Mailing Label No.** : EV 300987542 US  
**Date of Deposit** : January 20, 2004

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 19 page(s); 11 sheet(s) of  
drawing(s); **SIGNED** Declaration and Power of Attorney in 5 pages;  
Recordation Cover Sheet with Assignment in 6 pages.; Check(s) for Filing  
Fee(s), and Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Commissioner for Patents, P.O. Box 1450, VA 22313-1450.

  
Michelle Chang